

**Neighborhood Council Governing Board:**

**Executive Board:**

**Mikayeel Khan-** President & Chair of Executive Committee & Chair of Land Use Committee

**Brenda Morales-** Vice President

**Anna M. Justice-** Treasurer & Chair of Budget & Finance Committee

**Roxanne Urquiza-** Secretary & Chair of Youth & Education Development Committee

**David Ramirez-** Parliamentarian

**Board Member:**

**Teodora Reyes-** Chair of Outreach Committee

**Fannie Long-** Senior Representative

**Rebecca Long-**At-Large Representative

**Reuben Garcia-** Chair of Public Safety & Health Committee

**John Hernandez-** Retail Business Representative

**MINUTE**  
**-CITY OF LOS ANGELES-**  
**California**



**PACOIMA NEIGHBORHOOD COUNCIL**

<https://www.pacoimanc.com/>

**Regular Board Meeting**

**Wednesday, February 21, 2024**

**6:30 pm - 8:30p.m**

**Pacoima Community Center**

**11243 Glenoaks Blvd., Pacoima, CA 91331**

**1. WELCOMING REMARKS:**

**a) Call to order-**

-A public meeting of the Pacoima Neighborhood Council was convened on February 21st, 2024 at El Nido Pacoima Community Center and called to order at 6:30 p.m.

-Senior Lead Fannie Long guided the Council to recite the Pledge of Allegiance.

**b) Roll Call by Roxanne Urquiza-**

*Pacoima Neighborhood Council Attendance Form-*

NAME-	Present	Not Present
Mikayeel Khan	X	
Anna Justice	X	
Fannie Long	X	

Reuben Garcia	X	
John Hernandez	X	
Brenda Morales	X	
Roxanne Urquiza	X	
Rebecca Long		X
Teodora E. Reyes	X	
David A. Ramirez		X
	8	2
Total-	8	2

*Quorum was not established-*

## **2. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:**

(Representatives from government offices, Police Department, and community-based organizations. Up to (5) minutes per report, the Chair has the authority to adjust, if necessary, to equal time limits)

### **A. California Congressional District 29**

**Congressman Tony Cardenas**

*-Not Present*

**Field Deputy: Laura Juarez.**

### **B. Los Angeles City Council District 7**

**Councilwoman Monica Rodriguez**

*-Not Present-*

**Field Representative: Esther Mares**

Announcements were sent through email-

-Councilwoman Rodriguez introduced a Motion offering a reward for any information regarding the death of Francisco Garcia

-Detectives are seeking the public's help in identifying the suspects and any witnesses to this traffic collision

-Renewed the reward motion for the murder of Davon Pledger.

-Detectives are continuing to investigate the crime but have not been able to identify any leads.

Anyone with any information regarding these incidents should contact the Los Angeles Police Department Foothill Division Detective Desk at (818) 834- 3115.

-Councilwomen Rodriguez is working on better plans during emergencies such as last week's mass floodings to better help the community have safety during emergencies

-Councilwoman Rodriguez responded to recent reports from LA County Public Works and Public Health regarding Whiteman Airport like implementing a curfew, banning the use of leaded aviation fuel, and increase green space

-Monica Rodriguez in partnership with the Department of Community Investment for Families and El Nido Family Center

-Free Tax Day at Pacoima City Hall

-Saturday, March 16, 2024

-9 am- 2 pm

The resource fair will also be taking place soon!

### **C. Los Angeles Police Department,**

**Foothill Division: Senior Lead**

**-Present-**

**Officers Steve Nunez and Officer**

**Announcements-** Updates by Sargent Ojeda

-There has been an increase in Pacoima of burglary and assault but mainly grand theft auto by using USB cables (mainly in KIAs and Hyundais)

-Mostly juveniles are the ones that are constantly causing these events

-They have partnered up with dealerships to be able to try and get the USBS to no longer be able to open up the cars

The fundraiser will take place at Joselito's

-Fundraiser with Special Olympics on March 14th

-Proceeds will go to the organization

### **D. LAPD Community Safety Partnership**

**Senior Lead Officer Luis Garcia and**

**-Not Present-**

**Nancy Escobar.**

***Announcements-***

### **E. Department of Neighborhood**

**Empowerment Neighborhood**

**-Present-**

**Empowerment Advocate: Joel**

**Gonzalez.**

***Announcements-***

***Event coming up for Women's Leadership***

***-March 28th at Los Angeles City Hall***

***-Will be highlighting exemplary work that women have done for our community***

***Links to attend and nominate women from our community will be through (forms)***

***-The department will also be having a Council homelessness liaison***

*-There will be a way to connect with other members and to work together to help with homelessness (there will be a link with forms to be able to add others and be able to communicate with others to be able to help with the program)*

*The deadline for Bylaws is April 1st*

**F California State Assembly District 39**

**Assemblywoman Luz Rivas**

**-Present-**

**Field Representative: Jessica  
Guzman.**

-Contact her if you have any issues or need help with Edd, DMV, or Cal trans

-In January the new legislative worked on a new package

-Consists of 9 bills

-Wanted to announce that they had a successful virtual town hall with the community

**G. LAUSD Board of Education Board**

**Member Kelly Gonez**

*-Not Present-*

**Field Deputy: Maria Flores.**

**H. Office of Los Angeles Mayor:**

**Karen Ruth Bass. Field Deputy:**

*-Not Present-*

**Michelle Vergara.**

**I Los Angeles County Board of  
Supervisors, Third District:**

**Supervisor Lindsey Horvath**

*-Not Present-*

**Field Deputy: Savannah Portillo.**

***Announcements through email-***

-LA County Assessor's Office is offering help to property owners who have experienced damage or destruction from these storms may be eligible for tax relief under the Misfortune & program.

-applicants must file an Application for Reassessment within 12 months day it was damaged or destroyed

-The damage must exceed \$10,000 of the current market value

- LA County has a February 2024 Winter Storm Recovery website.

Residents can find a list of Local Assistance Centers, fill out a damage collection survey, and more at <https://recovery.lacounty.gov/february-2024-winter-storm/>.

- Our office's new Emergency Preparedness Page is on the website

- Filled with help and resources to use
- <https://lindseyhorvath.lacounty.gov/emergencypreparedness/>.

Whiteman Airport Motion report-backs:

- The report-backs from that motion can be found here:  
[https://file.lacounty.gov/SDSInter/bos/bc/1155612\\_BoardMotion11.07.2023Item20-ReimaginingWhitemanAirport\\_2024.02.05\\_.pdf](https://file.lacounty.gov/SDSInter/bos/bc/1155612_BoardMotion11.07.2023Item20-ReimaginingWhitemanAirport_2024.02.05_.pdf)

- The Natural History Museum (NHM)
  - Mobile museums that can help enrich and help students learn more through their environment
  - Schools are encouraged to apply regardless of school district which is also free to LAUSD schools.
  - Spring registrations are now open so make your
    - Request a Mobile Museum residency at <https://nhm.org/mobile-museum-form>.
    - For more information contact (213) 763- 3271 or email [mobilemuseums@nhm.org](mailto:mobilemuseums@nhm.org).
- Los Angeles is home to amazing art and cultural treasures.
  - Checking out the Department of Arts and Culture’s Arts and Culture Near You to get involved  
 Map: <https://lacounty.maps.arcgis.com/apps/dashboards/0b953e481cb742898c31b423983febff>.

**J. California State Senate District 20**

**Senator Caroline Menjivar.**

**-Present-**

**District Representative: Katherine**

**Castrejon.**

**Announcements-**

Events Coming up-

-Tacos and Taxes

-Can do taxes and get free tacos if done through an appointment

-Internship Program

-Closes on Friday 2/23

-For college students (\$20 an hour)

A new Bill was introduced on 2/14

-To help with dangerous engine fuel- will phase out leaded fuel in the districts due to it affecting students

-There are 3 airports within the district alone (10-mile radius)

**K. Los Angeles City Fire Department**

*-Not Present-*

**Battalion Chief :**

**L. Region 1 Budget Advocate:**

**-Present-**

**Kevin Davis.**

**Announcements-**

Finishing off their white paper- vacant seats of an average 19%

- all have vacant seats over 20%
  - 300 mil dollar gap (how are they going to fill in these seats? By just hiring the needed staff)
- Get together on Saturday, June 15th (provide two representatives per council for their new fiscal year)
- Meet on the first Monday via Zoom
- Meet 1st Saturday of the month via Zoom
- Budget advocates web- [advocates.org](http://advocates.org)

### **M. Department of Health Services**

**Olive View-UCLA Medical Center**                    *-Not Present-*

**Community Relations Lead: Brenda Yanez.**

### **3. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:**

Comments from the public on non-agenda items within the Board's jurisdiction (Up to two (2) minutes per speaker, the Chair has the authority to adjust, if necessary, to equal time limits).

#### **A) Jorge Felix (LAUSD/Maclay)**

##### ***Announcements-***

- They are planning on having a bus wrap around that will pick up the students for Maclay and will wrap around the heart of Pacoima
- This will promote a safer route for students to get to school and home from school instead of walking large distances
- Invitation to their open house that will be taking place at Maclay on April 18th

#### **B) Darlene Moran (David M Gonzales Recreation Center)**

##### ***Announcements-***

- Invitation to event coming up at David M. Gonzales Recreation Center
  - Will be on March 23rd from 10 am-2 pm
- There will be carnival games, informational booths, school representatives, nonprofits, an egg hunt with raffles, and coloring contests
- Everyone is invited to come and join (if any tabling is requested feel free to reach out)

#### **C) Mayra Velarde (Pacoima Charter Elementary School/ LAUSD)**

##### ***Announcements-***

- Pacoima Charter School representative requesting funding for a student event
  - The event is to celebrate Dia Del Nino but also to promote planet safety for Earth Day
  - Will be having a family bonding time for students to learn about solar energies and veggie produce such as managing and producing them.

**D) Walter Garcia**

*Announcements-*

- running for state Assembly District 43
- He is motivated to run for office since he was raised in Pacoima and would like to see his community flourish through his help
- He cares about making our community push forward through homelessness, protecting tents, Whiteman Airport, public safety, and overall promoting a better environment for our community

**E) Jennifer Movsessian (Pacoima Early Education Center/LAUSD)**

*Announcements-*

- Is requesting funding to be able to improve the environment for students to be able to comfortably develop and grow in
- This will help the students which improve the community by promoting the importance of students' growth from a young age

**F) Adrain Perez**

*Announcements-*

- Invitation to come to the local event that will be taking place on Saturday 2/24/24
    - Located at Mercado Del Pueblo (13776 Hoyt st, Pacoima CA, 91331
    - Times are from 12pm-5pm
- Mercado el Pueblo

**4) SPECIAL ORDERS:**

- a. Appointment of new Board Member: Motion/Discussion/Vote for the appointment of a new board member. An application was submitted by Wendy Rivera for the position of At-Large Representative. By Mikayeel Khan (10 minutes).  
*-Quorum was not established, tabled for next meeting.***

**5) Presentation:**

- a. Sepulveda Transit Corridor Project - Developing Alternatives 4 & 5 -- heavy rail transit lines to connect the Valley and the Westside through the 405/Sepulveda Pass corridor. -- Chief Strategist Yusef Robb (15 minutes).  
*-Not Present-***

- b. STC4ALL was created to advocate for a sustainable and equitable Sepulveda Transit Corridor with a direct on-campus station at UCLA and good connections to other transit lines. -- Rohan Abraham (15 Minutes)**  
-Another representative gave the presentation

- This project will cut down and make transportation easier for others as well as make transportation to UCLA more effective (especially since it will help cut down traffic on the 405 FW quarter)

#### **4. ADMINISTRATIVE/MOTIONS/UPDATES:**

**a. Motion/Discussion/vote for the approval of Monthly Expenditure Reports (MER's) for: January 2024 by Anna Justice. (5 Minutes).**

**-ALL MOTIONS WERE TABLED FOR THE NEXT MEETING.**

**b. Motion/Discussion/vote for the approval of January 2024 minutes. By Roxanne Urquiza. (5 Minutes).**

**-ALL MOTIONS WERE TABLED FOR THE NEXT MEETING.**

**c. Motion/discussion/vote for the approval of funding request for the Pacoima Early Education Center's renovations. Amount requested is 3,000 to be able to repair and modify the area for the students to be able to safely learn and grow in. By Roxanne Urquiza. (10 minutes).**

**-ALL MOTIONS WERE TABLED FOR THE NEXT MEETING.**

**d. Discussion and Possible Action to file a (Community Impact Statement (CIS) or board resolution) to authorize the use of teleconferencing for Neighborhood Council meetings, including board meetings and committee meetings, in accordance with the rules established by Senate Bill 411 and the subsequent motion passed by the City Council on November 1, 2023. The special teleconferencing rules available to Los Angeles Neighborhood Councils are necessary because i.e increased accessibility, increased community engagement, health and safety of the participants. By Mikayeel Khan (5 Minutes).**

**-ALL MOTIONS WERE TABLED FOR THE NEXT MEETING.**

#### **5. BOARD MEMBER AND COMMITTEE COMMENTS/ANNOUNCEMENTS:**

Board Member Comments/Announcements-

Fannie Long- Event on 2/23 from 11 am-2 pm in honor of Black History Month at Olive View-UCLA Medical Center (14445 Olive View Dr, Sylmar, CA 91342)

**Housing, Economic Development, and Land Use Committee** – no meeting coming up

**Outreach Committee** – Working towards getting social media to promote more and upcoming meeting on March 20th at 5:40

**Bylaws Committee** - No comment.

**Arts & Culture Committee** –

**Public Health and Safety Committee** – Stay Safe.

**Youth and Education Development Committee**- Looking forward to working with school representatives.

**President's Report**- Thank You for joining us



**Vice-president's Report-** no report

**Treasurer's Report-** Thank you for coming out tonight and if there are any funding needed let us know

**Secretary's Report-** Thank you for coming out and sticking through the night.

**Parliamentarian-** no report.

## **6. ADJOURNMENT**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or Board President Email: [mikayeelkhan@gmail.com](mailto:mikayeelkhan@gmail.com)

**PUBLIC POSTING OF AGENDAS** - PNC agendas are posted for public review at the following community locations and our website.

- El Nido Family Center, 11243 Glenoaks Blvd, Pacoima, CA 91331
- [www.PacoimaNC.com](http://www.PacoimaNC.com)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 11243 Glenoaks Boulevard, #1, Pacoima, California, at our website: [www.PacoimaNC.com](http://www.PacoimaNC.com), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or Board President Email: [mikayeelkhan@gmail.com](mailto:mikayeelkhan@gmail.com)

## **RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the PNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the PNC Bylaws. The Bylaws Are available at our Board meetings and our website [www.PacoimaNC.com](http://www.PacoimaNC.com).