



CITY OF LOS ANGELES
CALIFORNIA



PACOIMA NEIGHBORHOOD COUNCIL

www.PacoimaNC.com

Executive Board Meeting Agenda

Monday, June 15, 2026

Time: 6:30pm - 8:30pm

- **Meeting Type: Hybrid (In-person/Virtual (Zoom)/Teleconference**
- **In-person Location:** Pacoima Community Center - 11243 Glenoaks Blvd, Pacoima, CA, 91331
- **Virtual Platform:** Zoom Meeting Online
 - **Zoom Link:** <https://us02web.zoom.us/j/87846965371>
- **Teleconference:**
 - To join the meeting by phone dial (669) 900-6833
 - Then enter this Webinar ID: 878 4696 5371 and Press #

Neighborhood Council Executive Board	Board Members
▪ Mikayeel Khan -- President & Chair of Executive Committee & Chair of Land Use Committee ▪ Walter Garcia -- Vice President ▪ Anna M. Justice -- Treasurer & Chair of Budget & Finance Committee ▪ Roxanne Urquiza -- Secretary	▪ Fannie Long -- Senior Representative ▪ Rebecca Long -- At-Large Representative ▪ Reuben Garcia -- Chair of Public Safety & Health Committee ▪ -- Chair of Youth and Education Development Committee ▪ John Hernandez -- Retail Business Representative ▪ Adrian Perez -- Chair of Arts & Culture Committee



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Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes de evento. Por favor contacte, PNC@empowerla.org para avisar al Concejo Vecinal.

Every person wishing to address the Board must dial (669) 900-6833 and enter 878 4696 5371 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

Los comentarios del público sobre los temas de la agenda se escucharán solo cuando se esté considerando el tema respectivo. Los comentarios del público sobre otros asuntos que no aparecen en la agenda y que están dentro de la jurisdicción de la Junta se escucharán durante el período de Comentarios del Público en General. Tenga en cuenta que en virtud de la Ley Brown, la Junta no puede actuar sobre un asunto que usted señale durante el período de Comentarios del Público General; sin embargo, la cuestión planteada por un miembro del público puede convertirse en el tema de una futura reunión de la Junta. Los comentarios públicos están limitados a 2 minutos por orador, a menos que el presidente de la Junta lo modifique.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible

legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**



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The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5),**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed.

California Government Code Section 54953.8(b)(6)(A),

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment.

California Government Code Section 54953.8(b)(6)(B).

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us. No formal meeting shall be held, or business conducted, or votes taken, in the absence of a quorum. A quorum shall consist of nine (9) members of the Board. No floating quorums are allowed. Contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org or Board President Email: mikayeelkhan@gmail.com.



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1) WELCOMING REMARKS:

- a) Call to order & Flag salute.
- b) Board roll Call.

2) GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:

*Comments from the public on non-agenda items within the Board's jurisdiction (**Up to two (2) minutes** per speaker, the Chair has the authority to adjust, if necessary, to equal time limits).*

3) ADMINISTRATIVE/MOTIONS/UPDATES:

- a. Motion/Discussion/vote for the approval Monthly Expenditure Reports (MER's) for: June 2026. – By Anna Justice (5 Minutes)
- b. Motion/Discussion/ vote for the approval of June 2026 minutes. – By Roxanne Urquiza (5 minutes)
- c. Motion/Discussion/Vote for key ring flashlights for outreach items—150 @ 2.38, plus shipping, tax, and setup fees up to 875.00. – By Treasure Anna Justice (5 minutes)
- d. Motion/Discussion/Vote for writing pens with the PNC logo on them for outreach items - 350 @ 1.83, plus shipping, tax, and setup fees, up to 1000.00. – By Anna Justice (10 Minutes)

4) ADJOURNMENT:

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request.

To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org or Board President Email: mikayeelkhan@gmail.com

PUBLIC POSTING OF AGENDAS - PNC agendas are posted for public review at the following community locations and our website.

- El Nido Family Center, 11243 Glenoaks Blvd, Pacoima, CA 91331
- www.PacoimaNC.com



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- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at

<http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 11243 Glenoaks Boulevard, #1, Pacoima, California, at our website: www.PacoimaNC.com, or at the scheduled meeting.

In addition, if you would like a copy of any record related to an item on the agenda, please contact Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org or Board President Email: mikayeelkhan@gmail.com

Notice to Paid Representatives –

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the PNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the PNC Bylaws. The Bylaws are available at our Board meetings and our website www.PacoimaNC.com.



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Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Pacoima

SECTION I - APPLICANT INFORMATION

- 1a) EnrichLA 27-2797687 CA 08/13/11
Organization Name Federal I.D. # (EIN#) State of Incorporation Date of 501(c)(3) Status (if applicable)
- 1b) 2173 Cedarhurst Dr. Los Angeles CA 90027
Organization Mailing Address City State Zip Code
- 1c) _____
Business Address (If different) City State Zip Code
- 1d) **PRIMARY CONTACT INFORMATION:**
Tomas O'Grady (323) 377-6320 tomasogrady@enrichla.org
Name Phone Email
- 2) **Type of Organization- Please select one:**
☐ Public School (not to include private schools) or ☒ 501(c)(3) Non-Profit (other than religious institutions)
Attach Signed letter on School Letterhead Attach IRS Determination Letter
- 3) _____
Name / Address of Affiliated Organization (if applicable) City State Zip Code

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

EnrichLA's Garden Ranger Program offers weekly, interdisciplinary garden-based lessons to thousands of students throughout Los Angeles, corresponding to both California Common Core State Standards and Next Generation Science Standards. The lessons are fun and engaging and provide participants with hands-on opportunities to learn about nutrition, science, and environmental stewardship from their school garden. In addition to teaching our garden-based curriculum, Garden Rangers also provide maintenance of the organic edible gardens throughout the academic school year and during the summer months to ensure the gardens thrive. Funding from this grant would help support our program at local schools with the purchase of materials for lessons and activities as well as supplies for organic edible garden care, like seeds and seedlings, and maintenance updates.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

EnrichLA's target population is all K-12 students in the Greater Los Angeles area, with priority given to Title 1 schools or schools with a higher than average percentage of socioeconomically disadvantaged students. Our Garden Ranger Program nurtures curiosity, environmental stewardship, and strong relationships with nutritious foods and organic growing practices. We believe providing opportunities for tangible success in the garden translates to the classroom and community as students build compassion, confidence, teamwork and problem solving skills, independence, responsibility, and trust. Students help harvest the foods they grow and share them with their families and community. When children develop healthy relationships with the food they grow in the garden, they are more likely to do so in other aspects of their lives and will encourage their families to support their healthy lifestyle and eating habits. EnrichLA's organic edible gardens also provide our schools and the surrounding community with open, green space where community members of all ages are routinely invited to participate in garden events and workdays. These events provide community members with a fun, active, fulfilling day spent enriching their own neighborhood.

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SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
Broadous Elementary School Garden Ranger	\$	\$8,585
Haddon Avenue Elementary School Garden Ranger	\$	\$8,585
Montague Charter Academy Garden Ranger	\$	\$8,585

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Broadous Elementary supplies and educational materials	\$1,000	\$1,575
Haddon Avenue Elementary supplies and educational materials	\$1,000	\$1,575
Montague Charter supplies and educational materials	\$1,000	\$1,575

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☒ No ☐ Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe: _____

Source of Funding	Amount	Total Projected Cost
Broadous Elementary School	\$7,975	\$10,160
Haddon Avenue Elementary School	\$7,975	\$10,160
Montague Charter Academy	\$7,975	\$10,160

9) What is the TOTAL amount of the grant funding requested with this application: \$3,000

10a) Start date: 09/02/25 10b) Date Funds Required: 05/29/26 10c) Expected Completion Date: 06/12/26
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No ☐ Yes If Yes, please describe below: _____

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☒ Yes ☐ No ***(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

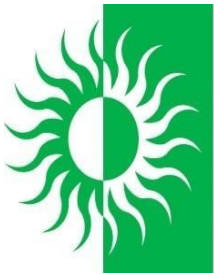
12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Tomas O'Grady Executive Director Tomas O'Grady 02/25/2026
PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Johanna Recalde Secretary Johanna Recalde 02/25/2026
PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form



Pacoima
Neighborhood
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Date: AUG 13 2011

ENRICH LA A NONPROFIT CORPORATION
C/O TOMAS O GRADY
2173 CEDARHURST DR
LOS ANGELES, CA 90027

Employer Identification Number:
27-2797687

DLN:
17053091329041

Contact Person:
JACOB A MCDONALD

ID# 31649

Contact Telephone Number:
(877) 829-5500

Accounting Period Ending:
May 31

Public Charity Status:
170(b)(1)(A)(vi)

Form 990 Required:
Yes

Effective Date of Exemption:
June 10, 2010

Contribution Deductibility:
Yes

Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Sincerely,

Lois G. Lerner
Director, Exempt Organizations

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